

NOTICE
OF
MEETING

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PARISH CONFERENCE

will meet on

TUESDAY, 14TH NOVEMBER, 2017

At 7.00 pm

in the

COUNCIL CHAMBER - TOWN HALL, MAIDENHEAD

TO: MEMBERS OF THE PARISH CONFERENCE

COUNCILLORS CHRISTINE BATESON (CHAIRMAN)

Karen Shepherd - Democratic Services Manager - Issued: Date Not Specified

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **Shilpa Manek on 01628 796310**

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AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<p><u>WELCOME AND INTRODUCTIONS (5 MINS)</u></p> <p>Chairman to welcome all to the meeting and conduct introductions around the room.</p>	
2.	<p><u>APOLOGIES FOR ABSENCE</u></p> <p>To receive any apologies for absence.</p>	
3.	<p><u>MINUTES FROM LAST CONFERENCE (5 MINS)</u></p> <p>To Agree the Minutes from the 13 June 2017 Conference.</p>	5 - 10
4.	<p><u>FEEDBACK FROM THE MANAGING DIRECTOR AND EXECUTIVE DIRECTOR ON RECENT VISITS TO MEET PARISHES (10 MINS)</u></p> <p>Andy Jeffs, Executive Director to provide a summary of the items raised by parishes and some proposed solutions.</p>	
5.	<p><u>REFRESH OF OUR PARISH CHARTER (40 MINS)</u></p> <p>A workshop session facilitated by the council's senior officers.</p>	11 - 14
6.	<p><u>ELECTORAL REVIEW (15 MINS)</u></p> <p>The Conference to receive an update from Susanne Martin, Electoral Services Manager and Michael Llewelyn, Policy Officer, to explain the RBWM process, the revised Ward proposals and explain where we are in the process.</p>	
7.	<p><u>REVIEW OF THE REFRESHED RBWM WEBSITE (5 MINS)</u></p> <p>The Conference to be updated on the relaunched website by Louisa Dean, Head of Communications.</p>	
8.	<p><u>BOROUGH LOCAL PLAN & NEIGHBOURHOOD PLANS UPDATE (20 MINS)</u></p> <p>The Conference to receive an update on our process and the timeline going forward from Jenifer Jackson, Head of Planning.</p>	
9.	<p><u>ACTIONS FROM THE LAST MEETING (5 MINS)</u></p> <p>To address any actions from the last Conference.</p>	15 - 16
10.	<p><u>THE LOCAL GOVERNMENT ASSOCIATION REVIEW (15 MINS)</u></p> <p>The Conference to receive an update from the Managing Director, Alison</p>	

Alexander on what the review identified and the way forward.

11.

DATE OF NEXT CONFERENCE

To be confirmed.

